

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 8 day of MAY, 19 72.

Signed, sealed and delivered in the presence of:

Jane Moore Wheeler M. Shackleton (SEAL)  
Wheeler M. Shackleton (SEAL)  
As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee

STATE OF SOUTH CAROLINA } Rt. 3 Buncombe Rd  
COUNTY OF GREENVILLE } GREENVILLE SC 29609

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 8 day of MAY, 19 72.

Wheeler M. Shackleton (SEAL) } Jane Moore  
Notary Public for South Carolina } Deponent  
My Commission Expires: 11-23-80

STATE OF  
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public for (SEAL) } \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_ Deponent

Right Of Way To Parker Water & Sewer Subdistrict Recorded July 12, 1972 at 2:28 P. M., #1013

*Wheeler M. Shackleton to + pwsd.*

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 2:28 o'clock P. M. July 12, 19 72 and recorded in Deed Book 216 at page 547.

R. M. C. for G. Co. S. C.

1013  
KENDRICK, STEPHENSON & JOHNSON

Right of Way